


Appointments / I-card


**OFFICE OF THE MEMBER SECRETARY
DISTRICT HEALTH SOCIETY, NALBARI**


No. DHSN/Pharmacist/153/Part-I/2017-18/____ Date: 03-07-2017

ORDER FOR CONTRACTUAL ENGAGEMENT AS PHARMACIST

Ms. Nijara Baruah
D/O of Mr. Ramani Baruah

Resident of:

Vill : Morowa
P.O. : Morowa
under the P.S. : Nalbari
in the district of : Nalbari



has been engaged as **Pharmacist in Mugdi PHC under Mukalmua Block PHC** under the administrative control of District Health Society, Nalbari District from the date of joining i.e. **03/07/2017 till further order** subject to the execution of the terms of Contract. Her service has been placed at the disposal of Jt. DHS cum Member Secy., DHS, Nalbari. This has a reference to letter No. NHM/HRD/Pharmacist/Recruitment/2016-17/3121/Pt-I/5566 dtd. 24-06-2017 from the Mission Director, NHM, Assam.

Joint Director of Health Services cum
Member Secretary, District Health Society,
Nalbari District

Memo no. DHSN/Pharmacist/153/Part-I/2017-18/ 510-519 Date: 03-07-2017

Copy for information to ---

1. The Mission Director, NHM, Assam.
2. The Commissioner & Secretary to Govt. of Assam, Health & FW Deptt, Dispur, Guwahati-6.
3. The Deputy Commissioner cum Chairman District Health Society, Nalbari
4. The Director of Health Services, Hengrabari, Guwahati-36.
5. The Director of Health Services (FW), Hengrabari, Guwahati-36.
6. The SDM&HO, Mukalmua BPHC
7. The MO i/c, Mugdi PHC
8. The DPM/DAM/DDM, NHM, Nalbari
9. The BPM/BAM/BDM, NHM Mukalmua BPHC
10. Person concern Ms. Nijara Baruah

Joint Director of Health Services cum
Member Secretary, District Health Society,
Nalbari District


ARYA hospital®
A unit of North Eastern Medical Research Institute Limited
A. M. Road, Rehabari, Guwahati-781008
CIN : U85110AS2000PLC006225



IDENTITY CARD



Name : RUPAM DAS

Designation : LAB TECHNICIAN

Holder's Signature _____
Authorised Signature _____



Bandhan Bank

Bandhan Bank Limited

Head Office: 17/32, Sector - V, Salt Lake City, Kolkata 700 091. Contact: 033-25512255 to 25512322

Branch: 451-314475 (MOR), 2706, 2707, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Ref. No.: BBL/HR/RO/0251/2017-18

Date: 11/01/2018

To,
Mr. Apurba Mazumdar
S/O - Mr. Chandan Mazumdar
VIII - Kalag
PO - Kalag
PS & Dist - Nalbari
Assam - 781351.

Sub: Appointment On Contract

Dear Mr. Mazumdar,

With reference to your application and the subsequent interview, we are pleased to offer you an appointment on contractual basis on the following terms and conditions:

1. This appointment is on a contractual basis for a period of 18 months starting from your Date Of Joining. You shall have to join the Bank on or before **15/01/2018**.
2. You will be initially posted at **Kawalika Branch of Jhargalgaon Cluster as a Relationship Officer (RO) for SEI Department**. The service itself is transferable in nature, and the management may, at its discretion, transfer you to any of the existing/proposed operations of the Bank.
3. You will be paid a consolidated monthly **Gross Salary* of Rs. 12,000/- (Rupees Twelve Thousand Only) including mobile allowance.**
4. You will be eligible for **PF & Coverage under Group Term Life, Group Mediclaim and GPA.**
5. You will devote whole time attention to the Bank's work and will not engage yourself in any other activity.
6. You will further work sincerely and diligently protecting always the interest of the Bank.
7. You services will be liable for termination on account of - reasons of negligence, irregular attendance, improper behavior, unsatisfactory progress, indiscipline, disloyalty and violation of disciplinary and administrative controls, damaging and /or mishandling of Bank's assets.
8. This contract can also be terminated earlier, without notice or payment in lieu thereof, when the assignment for which you are appointed is completed or if it is considered that you are no longer suitable for doing the job for which you are appointed.
9. If any information/declaration, provided by you at the time of selection / joining, later found to be false or untrue, or if any material information is suppressed and/ or the background verification/ reference checks received are not satisfactory, the management may terminate your services forthwith, without notice or payment in-lieu thereof.
10. During the period of Contract, either Party may terminate this Appointment by giving 30 Days notice in writing without assigning any reasons therefor or 30 days Salary in lieu of such notice.
11. This appointment on contract will terminate automatically on the expiry of the period specified herein, unless mentioned otherwise, and any extension would be at Bank's discretion which will be communicated in writing to you.
12. You are required to execute a Guarantee Bond, counter signed by your legal guardian and duly attested by the elected representative of your locality at the time of joining.
13. You will be entitled to 2 days of leave per month for every completed month of service. Your working hours and leave provisions would be according to the existing rules of the Bank as mentioned in the Bank's HR Policy Manual which you should read and understand thoroughly after joining.
14. You will not divulge any official information or documents of confidential in nature or any trade secret to any person while in service of thereafter.
15. In case of your separation from services of the Bank, either as result of your Resignation or as per the provisions mentioned under Clause No. 7, 8 & 9 above, any dues payable to the Bank will be adjusted from your Full & Final Settlement and Security Deposit.

**Note: Consolidated Monthly Gross Salary includes Basic Salary, HRA, Conveyance, Special, Medical, Child Education Allowance, Statutory Bonus and State Compensatory Allowance (if applicable). PF and P. Tax are deductible, wherever applicable as per prevailing rates, from your Monthly Gross Salary. Any disputes arising out of this employment contract would be settled under Kolkata Jurisdiction.*

Authorizing Signatory

Dilip Kumar Mitra
AVP - Human Resources

Declaration of the Employee

I, _____ S/O _____, do hereby state that I have understood all the above mentioned terms and conditions including the provisions as prescribed in the Bank's manual after careful perusal of the same and do agree to abide by all the applicable terms and conditions of this contractual appointment as applicable.

Signature of the Witness: _____

Signature of the Employee: _____

Date: _____

Date: _____

June 01, 2018



Ref No:CAN035926

Mr.HIMANKAR DEKA

VIII-Ukhura,P.O-Kamarkuchi,Nalbari,
Nalbari,
Assam-781347.

Mob No.: 9085954263

Dear **Mr.HIMANKAR DEKA**,

SUB: OFFER AS "TRAINEE-RELATIONSHIP EXECUTIVE"

This is with reference to your application and to the subsequent interview you had with us for the above mentioned post of **TRAINEE**. In this connection, we are pleased to offer you an opportunity as **"TRAINEE-RELATIONSHIP EXECUTIVE"** in our organization under the following terms and conditions:

1. Your training period will be for duration of one year from your date of joining.
2. Your initial place of posting for the purpose of training will be at our **NALBARI** located at, NALBARI COLLEGE ROAD, WARD NO 7, PO-NALBARI, PS-NALBARI, NALBARI-781335 and this location is subject to change at the sole discretion of management.
3. You will be trained in all functional areas of Lending, Recovery, Credit and Documentation.
4. You will report to your respective Branch Head.
5. During your training period, you will be paid **STIPEND** and **OTHER ALLOWANCES/REIMBURSEMENTS** as per Annexure attached.
6. You will be entitled for **C.C.A (CITY COMPENSATORY ALLOWANCE) of Rs.2000.00/-p.m.** on account of higher hill station cost of living & the same will be withdrawn if there is any change in your location.
7. Your training will be for a period of one year from the date of joining. On successful completion of training, the Company shall offer you employment on probation for a period of 6 months.
8. You shall produce the following documents prior or on joining our organization.
 - a. 2 Passport Size Photos.
 - b. Xerox of Pan card & Aadhaar card (compulsory).
 - c. Copy of Address ID proof.
 - d. Proof of Educational Qualification (Original & Xerox Copy).
 - e. Driving License submission is mandatory.
 - f. Cancelled Cheque/Bank Passbook copy for updation of salary bank account details.
9. Please note that this offer is being issued on the particulars of your qualifications, training, experience, age, present or previous remuneration and benefits etc. furnished by you in your bio-data/ application for training in our organization. Should any of the particulars furnished by you be found to be incorrect or not genuine, your training shall be liable to be terminated without any notice or notice pay in lieu of notice period or any terminal benefits.

This offer of training is valid for a period of 15 days only, failing which, your offer stands cancelled & withdrawn automatically.

we would appreciate, if you could send us a confirmation that these terms and conditions are acceptable to you and would join us at the earliest with intimation to **MR. SOMEN BHATTACHARYA-DEPUTY MANAGER-SOMEN.BHATTACHARYA@STFC.IN (9073760630)**.

Please sign and return to us the duplicate copy of this letter as a token of your acceptance of this offer.

Best Wishes,
HR Department

(Accepted)

Disclaimer: Shriram Transport Finance Co.Ltd do not engage any consultants or agencies for recruitments.
** This is a system generated letter & does not require signature.

Shriram Transport Finance Company Limited

HR & Infra Office: 101-105 Shiv Chambers 1st Floor B Wing Sector 11 C B D Belapur, Navi Mumbai - 400614. Tel: +91 22 4095 7575 / 27580171 | Fax: +91 22 2758 0176.
Registered Office: Mookambika Complex, 3rd Floor, No. 4, Lady Desai Road, Mylapore, Chennai-600 004, Tamil Nadu, India. Tel.: +91 44 2499 0356 | Fax: +91 44 2499 3272.
Website: www.stfc.in | Corporate Identity Number(CIN)-L55151TN1573PLC007974.


Principal TIC & Secretary
Barbhag College

Appointment letters



राष्ट्रीय प्रौद्योगिकी संस्थान अरुणाचल प्रदेश
NATIONAL INSTITUTE OF TECHNOLOGY ARUNACHAL PRADESH
(शिक्षा मंत्रालय, भारत सरकार के तहत राष्ट्रीय महत्व का संस्थान)
(Institute of National Importance under Ministry of Education, Govt. of India)

जोटे, अरुणाचल प्रदेश -791113, भारत

JOTE, ARUNACHAL PRADESH -791113, INDIA

E-Mail: nitarunachal@nitap.ac.in, registrarcell@nitap.ac.in
Website: www.nitap.ac.in, Ph: 0360-2954549

No. NIT/AP/Admin/2019-20/2012

Dated- 01.11.2019

OFFICE ORDER

As per the provisions of Clause 19 (1) of First Statutes under the NITSER Act, 2007 (29 of 2007), the Competent Authority of the Institute is pleased to appoint Mr. Rupjyoti Sarma as Account Assistant with effect from the date of joining.

Sl. No.	Roll No.	Name	Address
1	1305	RUPJYOTI SARMA	VILL. PORAKUCHI, PO. KAMARKUCHI, DIST. NALBARI, ASSAM, 781347

Duties and Responsibilities:

1. He will be responsible for all the works of Accounts and Finance.
2. He will assist the Head Accountant in matters related to Students' discipline and welfare.
3. Any other matter as may be assigned to him by the competent authority from time to time.

He is requested to submit report of taking over charge as soon as possible.

This is issued with the approval with the Competent Authority.


Deputy Registrar (Finance)

Deputy Registrar (Finance)
National Institute of Technology
Arunachal Pradesh

Copy to:-

1. Director, NIT Arunachal Pradesh
2. Registrar, NIT Arunachal Pradesh
3. Registrar (Admin), NIT Arunachal Pradesh



Ref. No. ACES/ICTASSAM57/20200101(24)
Date : 01/01/2020

To Warden
Kasturba Gandhi Balika Vidyalaya
Vill. Rupshi Bazar,
P.O.-Rupshi
Block :Rupshi / Golakganj
Dist: Dhubri
Assam

Sub – Joining Letter

Sir/ Madam:

This is for your kind information that Mr. Manoj Kumar Ray is being deputed as a School Computer Teacher cum Facilitator in your esteemed institution effect from 01 / 02 /2020 under ICT @ School Project, Assam.

Please extend your guidance to Mr. Manoj Kumar Ray.

Thanking you and assuring you of our best attention and services at all times.

With kind regards,

Yours faithfully,

(Authorised Signatory)
For ACES Infotech Pvt. Ltd.

School Authority Signature & Seal
Warden Cum Asstt. Teacher
RUPSHI K.G.S.V.

ACES INFOTECH PRIVATE LIMITED

(An ISO 9001:2015 & ISO 14001:2015 Certified Company)

CIN : U80302WB1996PTC077295 • PAN : AACCA6334N • GSTIN : 19AACCA6334N1ZD

Corporate & Regd. Office : 71-B, Alipore Road, Kolkata - 700 027, India

Phone : 033-24799822, 24099168, 24498819 • Fax : 033-24794630

Mail : acsesinfo1989@yahoo.co.in/contact@scsesinfotech.in • Web : www.acsesinfotech.in

A & N ISLANDS • ARUNACHAL PRADESH • ASSAM • CHHATTISGARH • HARYANA • JHARKHAND • MADHYA PRADESH
MANIPUR • MEGHALAYA • MIZORAM • NAGALAND • ODISHA • RAJASTHAN • SIKKIM • TRIPURA • WEST BENGAL

Principal I/c & Secretary
Barbhag College

Appointment letters of 2020-21



GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

No. EAA/SIU/125/2020/Pt-I/6220

Dated Kahilipara the, 5th February, 2021

ORDER

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. PMA.206/2020/Pt.I/27 dated 20/10/2020 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to satisfactory police verification report and production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as Assistant Teacher in Upper Primary on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the DIS / DEEO, concerned of Nalbari District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/ her place of posting within 15 days of issue of this appointment order.

Application ID	Name of Appointee	Name of School
2036453	NIPUMANI DAS	AMAYAPUR ELENGIDAL MVS

Vacancy	Govt. Creation No. & Date	Last/ Permanent Retention No. & Date
ATUL SARMA	EPS-16/75/32 dtd-29/11/77	EAA-91/90/82 dtd-30/07/92

This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department vide approval No. FSI.467/2020 dated 09/10/2020, communicated vide Govt. letter No. PMA.206/2020/Pt.I/27 Dated 20/10/2020.

The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/Pt-II/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India".

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

The appointee who is working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining in the new assignment. If detected that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reasons thereof.

The appointee who is appointed on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo a Six-Month Bridge Course in Elementary Education recognized by the National Council for Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Notification No. NCTE-Regl 012/16/2018 Dated 28/06/2018 of the NCTE; otherwise, the appointment will stand cancelled automatically without assigning any reason thereof.

The expenditure of teachers of LP School will be debitable under the Head of Accounts, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0166-Government Primary School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2020-21.

The expenditure of teachers of UP School will be debitable under the Head of Accounts, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2020-21.

Sd/- (Dr. Bijoya Choudhury, ACS)
Director, Elementary Education, Assam
Kahilipara, Guwahati-19

Memo No. EAA/SIU/125/2020/Pt-I/6276-A

Dated Kahilipara the, 5th February, 2021

Copy to:-

1. The A.G, Assam, Maidamgaon, Beltola, Guwahati - 29 for information.
2. The Commissioner & Secretary to the Govt. of Assam, Education (Elementary) Department, Dispur, Guwahati-6 for kind information.



Bandhan Bank Limited
Head Office: Floors 12-14, Adventz Infinity@5, BM 5, Sector V, Salt Lake City, Kolkata - 700091
CIN: L67190WB2014PLC204622 | Phone: +91 33 6609 0909, 4045 6456 | Fax: +91 33 6609 0502
Email: info@bandhanbank.com | Website: www.bandhanbank.com

PRIVATE AND CONFIDENTIAL

Ref. No.: BBL/HR/34896/2020-21

Date: 06/11/2020

**Mr. / Miss. Srimanta Talukdar
C/O.- Krishna Talukdar
Vill./City- Kotalkuchi
P.O.- Kamarkuchi
P.S.- Nalbari
Dist.- Nalbari
State- Assam
Pin.- 781347**

LETTER OF APPOINTMENT

Dear Mr. / Miss. Srimanta Talukdar,

With reference to your application and subsequent discussions with us, we are pleased to offer you employment with Bandhan Bank in the position of **Relationship Officer - BU** based at **Rangia-4 BU** under **Nalbari Division** at **Officer grade**.

You shall be required to join the Bank on or before **13.11.2020**.

The detailed terms and conditions of your employment are outlined in **Annexure I ("Terms of Employment")** and compensation details are mentioned in **Annexure II ("Compensation Details")**. You will also be governed by the policies, rules and regulations of the Company as may be modified from time to time.

Accordingly, please sign and return a copy of this letter of employment and the employee statement attached herewith indicating your formal acceptance of your employment with the Company on the terms contained herein. Please initial each page of this letter. Upon your signature and return to us, this letter of employment will be treated as an employment agreement between the Company and you and the terms and conditions of this letter of employment shall govern your employment with the Company.

Kindly note that in case we do not receive your formal acceptance on or before **13.11.2020** letter of employment shall automatically be rescinded.

Yours sincerely,

For Bandhan Bank Limited,

Dilip Kumar Mitra

Head Business HR Partner – MB & Payroll Management

57/80





GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

No. EAA/SIU/125/2020/Pt-1/359

Dated Kahilipara the, 5th February, 2021

ORDER

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. PMA.206/2020/PLI/27 dated 20/10/2020 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to satisfactory police verification report and production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as Assistant Teacher in Lower Primary on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the DIS / DEEO, concerned of Kamrup (R) District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/ her place of posting within 15 days of issue of this appointment order.

Application ID	Name of Appointee	Name of School
119319	KANGKANA TALUKDAR	Gopalpur LPS
Vacancy	Govt. Creation No. & Date	Last/ Permanent Retention No. & Date
Ananta Kr. Rabha	EPS-16/75/32 Dated-29/11/75	EAA-91/90/82 Dated- 30/07/92

This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department vide approval No. FSL467/2020 dated 09/10/2020, communicated vide Govt. letter No. PMA.206/2020/PLI/27 Dated 20/10/2020.

The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/Pt-II/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India".

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

The appointee who is working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining in the new assignment. If detected that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reasons thereof.

The appointee who is appointed on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo a Six-Month Bridge Course in Elementary Education recognized by the National Council for Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Notification No. NCTE-Regl 012/16/2018 Dated 28/06/2018 of the NCTE; otherwise, the appointment will stand cancelled automatically without assigning any reason thereof.

The expenditure of teachers of LP School will be debitible under the Head of Accounts, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0166-Government Primary School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2020-21.

The expenditure of teachers of UP School will be debitible under the Head of Accounts, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2020-21.

Sd/- (Dr. Bijoya Choudhury, ACS)
Director, Elementary Education, Assam
Kahilipara, Guwahati-19

Dated Kahilipara the, 5th February, 2021

Memo No. EAA/SIU/125/2020/Pt-1/359-A

Copy to:-

1. The A.G, Assam, Maidamgaon, Beltola, Guwahati - 29 for information.
2. The Commissioner & Secretary to the Govt. of Assam, Education (Elementary) Department, Dispur, Guwahati-6 for kind information.



GOVT OF ASSAM
OFFICE OF THE INSPECTOR SCHOOLS:: KAMRUP DISTRICT CIRCLE
DADARA, PIN-781104

O R D E R

In continuation to this office order No. No. IS/KDC/E-1/Selection/GT/2020/8-14 Dated: 4th February, 2021, the following appointed Graduate Teachers (Arts) and already joined in the office of the undersigned on 06.02.2021 are hereby posted in the School shown against their names:-

Sl. No.	Name and address of the candidate(s)	Place of Posting	Post Creation No. & Date	Retention No. & date	Roster point No.	Roster Sl. No.	Category of post as per Roster Register
1	Kankana Talukdar, Vill. & PO- Kamarkuchi, PS-Nalbari, Pin-781347	Rangia H.S. School	ESS-172/77/162, Date: 17/10/1977	EPS-87/82/68, Date: 29/06/1988	43	1743	OBC/MOBC

The appointed teachers are directed to report the head of the institutions against which he / she have been posted, on 10.02.2021 without fail.


Sd/- M.C. Deka
Inspector of Schools, KDC
Dadara, Pin-781104

Memo No. IS/KDC/E-1/Selection/GT/2020/ 1575-1583

Dated: 9th February, 2021

Copy to:-

1. The Commissioner & Secretary to the Govt. of Assam, Education (Secondary) Department, Dispur, Guwahati – 06 for favour of your kind information.
2. The Deputy Commissioner, Kamrup Amingaon for favour of your kind information.
3. The Director of Secondary Education, Assam, Kahilipara, Guwahati – 19 for favour of your kind information.
4. The Senior Standing Counsel, Education (Secondary) Department, Gauhati High Court, Guwahati – 01.
5. The Superintendent of Police, Kamrup Amingaon. He / she is requested kindly to send Police Verification Report of the above mentioned candidates at an early date.
6. The Treasury Officer, **Kamrup Amingaon/ Baihata Chariali/ Sualkuchi/ Rangia**
7. The Principal / Headmaster / Superintendent **Rangia H.S. School**, He / she is directed to submit the proposal of first salary release in respect of the newly appointed teacher through online portal of Finance Department within 15 days from the date of submission of reports submitted by the newly appointed teacher concerned from the date of his / her date of joining in the office of the Inspector of Schools.
8. Person concerned .
9. The office guard file.


Inspector of Schools, KDC
Dadara, Pin-781104

Date:05-04-2021

Welcome Note

Dear **Mr. Dilip Balshya**

Congratulations and welcome to Randstad family! We are delighted to have you as part of our organization. Your role and association with us is critical in fulfilling the mission of our organization. We hope, our association will be professionally meaningful and mutually beneficial. You join a group of our 60,000 – Employee Workers (EW) deputed to our various clients, in order to partner in their business success.

Thank you for the information and documentation provided to ease your on-boarding process. You can continue to use our online portal to access and download your monthly pay slips, edit personal details, download forms required for registering your employment for various statutory benefits. The next few pages will give you more information on your employment with us.

For any queries, please feel free to contact the Randstad Help Desk. The facility is currently available Monday through Friday, 9:30 am to 5:30 pm. You may contact the Help Desk through one of the three methods below:

1. Log in to [Click here to log in Randstad Portal](#)
2. Call us Toll free 1800-120 9944
3. Email us to hrscare@randstad.in

Our Core Values: As a new entrant, we would like you to know that randstad is known for continuing to adhere to and live by the core values established in our early days. Its good to know that every Randstad employee continues to keep to and live by these values today. They are

To Know - We are experts. We know our clients, their companies, our candidates and our business. In our business its often the details that count the most

To Serve - We succeed through a spirit of excellent service, exceeding the core requirements of our industry.

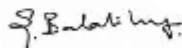
To Trust - We are respectful. We value our relationships and treat people well.

Striving For Perfection - We seek to improve and innovate constantly. Its our job to help our clients and candidates to find satisfaction in all their pursuits. This is what gives us the edge.

Simultaneous Promotion Of All Interests - We take our social responsibility seriously. Our business must always benefit society as a whole.

I wish you all the very best as you embark on an exciting journey with Randstad while enhancing your professional stature, along the way.

For Randstad India Pvt Ltd.




Authorized Signatory
Balakrishnan S
Head - HRSSC

GOVT. OF ASSAM
OFFICE OF THE INSPECTOR OF SCHOOLS:: BARPETA DISTRICT CIRCLE
BARPETA

ORDER

In pursuance to the Govt. approval accorded vide letter No. ASE.176/2020/378, dated 16.03.2020 for filling up of the vacancies of Graduate Teacher (Arts & Science) and subject to discharge without notice and without assigning any reason thereof and pending satisfactory Police Verification Report, the following candidates duly selected by the District Selection Committee and approved by the Director of Secondary Education, Assam vide letter No. GB-EST/Approval/1/2021/60 dated 03/02/2021 are hereby temporarily appointed as **Graduate Teacher (Arts)** in the Provincialised Secondary Schools in the pay band – II of Rs.14,000/- to Rs.60,500/- plus Grade Pay of Rs.8,700/- and other allowances as admissible as per rules with effect from the date of his / her joining.

Sl. No.	Name of the candidate(s)	Selected against the category (UR/ EWS / PWD / OBC / MOBC / ST(P) / ST (H) / SC)
1	Satyajeet Das	OBC/MOBC
2	Pallabi Borah	OBC/MOBC
3	Archana Das	OBC/MOBC
4	Kirtikamal Das	OBC/MOBC
5	Bitumani Nath	OBC/MOBC
6	Manash Jyoti Pathak	OBC/MOBC
7	Deepa Moni Das	OBC/MOBC
8	Lunamani Das	OBC/MOBC
9	Bhaskar Jyoti Saikia	OBC/MOBC
10	Bismita Saikia	OBC/MOBC
11	Nirmal Das	OBC/MOBC
12	Dimpi Medhi	OBC/MOBC
13	Kabyashree Borah	OBC/MOBC
14	Harinath Roy	OBC/MOBC
15	Nayanjyoti Chutia	OBC/MOBC
16	Pampi Nath	OBC/MOBC
17	Manash Pratim Nath	OBC/MOBC
18	Pooja Kalita	OBC/MOBC
19	Jayashree Kumari	OBC/MOBC
20	Narjee Mousum Kalita	OBC/MOBC
21	Monosree Gogoi	OBC/MOBC
22	Sushmita Mohan	OBC/MOBC
23	Pampi Gogoi	OBC/MOBC
24	Pinky Bharali	OBC/MOBC
25	Jumi Das	OBC/MOBC
26	Dimpi Devi	OBC/MOBC
27	Archana Devi	OBC/MOBC
28	Swarnalata Roy	OBC/MOBC
29	Anju Moni Borah	OBC/MOBC
30	Rupjyoti Boruah	OBC/MOBC
31	Ram Hari Chetry	OBC/MOBC
32	Hijam Heirang LeimaDevi	OBC/MOBC


A.D.C. (Edn.) Barpeta &
I/C Inspector of Schools B D C.
Barpeta

33	Juri Das	OBC/MOBC
34	Karabi Deka	OBC/MOBC
35	Sangita Deka	OBC/MOBC
36	Rajashree Barman	OBC/MOBC
37	Bhabana Chutia	OBC/MOBC
38	Nandini Baruah	OBC/MOBC
39	Mridusmita Chaudhury	OBC/MOBC
40	Binita Barua	OBC/MOBC
41	Purbali Bora	OBC/MOBC
42	Khiranjani Konwar	OBC/MOBC
43	Namrata Saikia	OBC/MOBC
44	Nayan Rajbongshi	OBC/MOBC
45	Dilomani Choudhury	OBC/MOBC
46	Nirupam Deka	OBC/MOBC
47	Hirakjyoti Nath	OBC/MOBC
48	Kismrita Dutta	OBC/MOBC
49	Amal Prabha Das	OBC/MOBC
50	Himashri Devi	OBC/MOBC
51	Madhurjya Das	OBC/MOBC
52	Jhuma Debnath	OBC/MOBC
53	Roshmi Rekha Borah	OBC/MOBC
54	Sanyukta Borah	OBC/MOBC
55	Sima Borah	OBC/MOBC
56	Jyotishmita Dadhara	OBC/MOBC
57	Simantika Nath	OBC/MOBC
58	Labainya Barman	OBC/MOBC
59	Sonali Gogoi	OBC/MOBC
60	Riyaz Islam	OBC/MOBC
61	Jagriti Devi	OBC/MOBC
62	Juri Boruah	OBC/MOBC
63	Pallabi Borah	OBC/MOBC
64	Papori Borah	OBC/MOBC
65	Manash Jyoti Deka	OBC/MOBC
66	Purabi Das	OBC/MOBC
67	Ankita Phukan	OBC/MOBC
68	Bhuban Sing Basnet	OBC/MOBC
69	Krishna Roy	OBC/MOBC
70	Bandana Borah	OBC/MOBC
71	Priyanka Pathak	OBC/MOBC
72	Pritirekha Das	OBC/MOBC
73	Asmita Nath	OBC/MOBC
74	Sampurna Buragohain	OBC/MOBC
75	Banasri Deka	OBC/MOBC
76	Gitasree Das	OBC/MOBC
77	Dhunumoni Das	OBC/MOBC
78	Parishmrita Thakuria	OBC/MOBC
79	Pritilata Pandit	OBC/MOBC
80	Md Sohrab Ali	UR (PWD)
81	Md Osman Goni	UR (PWD)
82	Manti Saha	UR (PWD)
83	Pranita DasBasumatary	SC
84	Sagarika Das	SC
85	Subala Das	SC
86	Jintu Medhi	SC

**OFFICE OF THE DIRECTOR OF
ANIMAL HUSBANDRY AND VETERINARY DEPARTMENT,
ASSAM::GUWAHATI-3**

OFFICE ORDER, Date: 18-12-2020

In pursuance to the approval accorded by the Govt. communicated vide letter No. VFV.251/2014/215 dtd. 13-10-2020 for appointment of 221 Nos. of Veterinary Field Assistant (VFA) and as per recommendation of the Selection Board under the provisions of "The Assam A.H. & Veterinary Subordinate Service Rules, 2002 the following candidate is appointed as Veterinary Field Assistant (VFA) and its allied posts in the existing vacant post as shown against his/her name in the Pay Band 2 of Rs. 14000/- - Rs.60500/- + Grade Pay of Rs.6200/- plus other allowances as admissible from time to time w.e.f. the date of their joining in their respective places of posting subject to satisfactory Police Verification Report (PVR).

This appointment is purely temporary and may be terminated without any prior notice or assigning any reason thereof.

The appointee should join in his/her service within 15 days and shall have to furnish original copy of calling letter, VFA training passed certificate, issued by the Principal, School of Veterinary Science & Animal Husbandry, Ghungoor, Silchar, caste certificates and age proof certificates from the competent authority as applicable with a copy of medical fitness certificate from the Joint Director, Health Service before the controlling officer at time of joining in the service.

The appointee shall have to furnish an undertaking along with the joining reports that he understands and accept that the Government Servants joining in the service of the State Government on or after 01-02-2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and orders issued there under from time to time and their pension and other retirement benefit will be governed by a set of new pension Rules which are being formulated by the Government in Finance Deptt. as communicated Vide letter No. BW/3/2003/Pt-I/1 dtd. 25-01-2005 from Finance (Budget) Deptt., Dispur, Guwahati-6.

Sl. No.	Roll No.	Name of Candidate & Address	Place of posting
069 of 221	VFA-2020:165	Rajib Thakuria, C/O Pabitra Kr. Thakuria, Vill- Bangaltola, PO- Majorkuri, PS- Hajo, Dist- Kamrup (R), 781102	As VFA under the disposal of Project Officer (SAHP), Guwahati-3 against the post sanctioned vide No. A5- 110/PT/8697-797 dtd. 31/05/1990

Ashok Kr. Barman, ACS
Director


A.H. & Veterinary Department,
Assam, Chenikuthi, Ghy-3

Memo No. DVE-93/Appmnt VFA/2020/ 7095 - 103

Dtd. Ghy. the 18th December 2020

Copy to:

1. The P.S. to the Hon'ble Minister, A.H. & Veterinary Department etc. Govt. of Assam, Dispur, Guwahati-6 for kind appraisal of the matter to the Hon'ble Minister.
2. The Principal Secretary to the Govt. of Assam, Finance Deptt. Dispur, Guwahati-6 for favour of kind information.
3. The Commissioner & Secretary to the Govt. of Assam, A.H. & Veterinary. Deptt. Dispur, Ghy-6 for favour of kind information.
4. The Joint Director, Guwahati Zone..... for information.
5. The Project Officer (SAHP), Guwahati-3 of this Deptt. for information and necessary action. He is requested to submit a copy of the joining letter of the person concerned duly attested to this Directorate and process for release of salary to new appointees as per Govt. instruction. They are also requested to fill all possible vacancies in their Hospital/ Dispensary/ Sub-Centre with the newly appointed VFA at their disposal.
6. The Treasury Officer, Kamrup for information and necessary action.
7. The Registrar, Directorate of A.H. & Veterinary for information.
8. Person concerned for information & necessary action.
9. Office Copy


Director
A.H. & Veterinary Department,
Assam, Chenikuthi, Ghy-3

**OFFICE OF THE DIRECTOR OF
ANIMAL HUSBANDRY AND VETERINARY DEPARTMENT,
ASSAM::GUWAHATI-3**

OFFICE ORDER, Date: 18-12-2020

In pursuance to the approval accorded by the Govt. communicated vide letter No. VFV.251/2014/215 dtd. 13-10-2020 for appointment of 221 Nos. of Veterinary Field Assistant (VFA) and as per recommendation of the Selection Board under the provisions of "The Assam A.H. & Veterinary Subordinate Service Rules, 2002 the following candidate is appointed as Veterinary Field Assistant (VFA) and its allied posts in the existing vacant post as shown against his/her name in the Pay Band 2 of Rs. 14000/- - Rs.60500/- + Grade Pay of Rs.6200/- plus other allowances as admissible from time to time w.e.f. the date of their joining in their respective places of posting subject to satisfactory Police Verification Report (PVR).

This appointment is purely temporary and may be terminated without any prior notice or assigning any reason thereof.

The appointee should join in his/her service within 15 days and shall have to furnish original copy of calling letter, VFA training passed certificate, issued by the Principal, School of Veterinary Science & Animal Husbandry, Ghungoor, Silchar, caste certificates and age proof certificates from the competent authority as applicable with a copy of medical fitness certificate from the Joint Director, Health Service before the controlling officer at time of joining in the service.

The appointee shall have to furnish an undertaking along with the joining reports that he understands and accept that the Government Servants joining in the service of the State Government on or after 01-02-2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and orders issued there under from time to time and their pension and other retirement benefit will be governed by a set of new pension Rules which are being formulated by the Government in Finance Deptt. as communicated Vide letter No.BW/3/2003//Pt-1/1 dtd. 25-01-2005 from Finance (Budget) Deptt., Dispur, Guwahati-6.

Sl. No.	Roll No.	Name of Candidate & Address	Caste	Place of posting
141 of 221	VFA-2020:15	Anisha Ahmed, C/O Aftabuddin Ahmed, Vill- Ghoga, PO-Lawtola, PS- Mukalmua, Nalbari, Assam, Pin-781126	Gen	VFA under the disposal of Deputy Director(ICDP & FSC), Khanapara, Guwahati-22 against the post sanctioned vide No. VET.109/61/65 dtd.23/02/1964

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Ashok Kr. Barman, ACS
Director

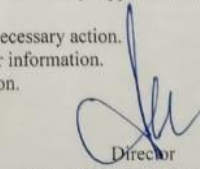
A.H. & Veterinary Department,
Assam, Chenikuthi, Ghy-3

Memo No. DVE-93/Appnmt VFA/2020/7527-35

Dtd. Ghy. the 18th December 2020

Copy to:

1. The P.S. to the Hon'ble Minister, A.H. & Veterinary Department etc. Govt. of Assam, Dispur, Guwahati-6 for kind appraisal of the matter to the Hon'ble Minister.
2. The Principal Secretary to the Govt. of Assam, Finance Deptt. Dispur, Guwahati-6 for favour of kind information.
3. The Commissioner & Secretary to the Govt. of Assam, A.H. & Veterinary. Deptt. Dispur, Ghy-6 for favour of kind information.
4. The Joint Director,..... for information.
5. The Deputy Director (ICDP & FSC), Khanapara, Ghy-22 of this Deptt. for information and necessary action. He is requested to submit a copy of the joining letter of the person concerned duly attested to this Directorate and process for release of salary to new appointees as per Govt. instruction. They are also requested to fill all possible vacancies in their Hospital/ Dispensary/ Sub-Centre with the newly appointed VFA at their disposal.
6. The Treasury Officer, Dispur for information and necessary action.
7. The Registrar, Directorate of A.H. & Veterinary for information.
8. Person concerned for information & necessary action.
9. Office Copy


Director
A.H. & Veterinary Department,
Assam, Chenikuthi, Ghy-3



OFFICE OF THE SUPERINTENDENT OF POLICE
BARPETA:HQ:BARPETA

Dated. February 26, 2021.

Memo No. BPTA/R/155/2021/ 546

To,

Shri/Smti Mrinal Sarma
Father's Name :- Phanidhar Sarma
Vill/Town :-Dingdingi, P.O. :- Kamarkuchi
P.S. :- Nalbari, Dist :- Nalbari

- Subject : Offer of Appointment as Sub-Inspector (Un-Armed Branch) on temporary basis.
- Ref. : Advertisement issued on 11.04.2018 and published on 12.04.2018 and Notice/Corrigendum issued on 20.10.2018 and published on 21.10.2018 and Notice/Corrigendum issued on 06-11-2019.

After having shortlisted by the State Level Police Recruitment Board, you are hereby offered to be appointed as Sub-Inspector (Un-Armed Branch) in Assam Police on temporary basis in the Pay Band-II corresponding to Rs. 14000-60500 (with grade pay of Rs. 8700 per month) and other allowances as admissible. On appointment, you would be governed by Assam Police Act, 2007, rules framed there under as well as any other rules applicable to members of Assam Police.

On the day of reporting as indicated in the succeeding paragraphs of this letter, you shall execute a bond with an undertaking to continue in the service for a minimum period of 3(three) years, unless dismissed or removed from service owing to inability to achieve requisite standards during the training period and /or acts of Misconduct and/or on being declared as unfit by competent medical officer and/or emergence of any revelations/facts that renders your selection void. In such an eventuality, you are liable to repay the cost of training incurred on you along with salaries and allowances paid till the date of actual cessation of your services. You can not resign from service without a two (2) month prior notice to the appointing authority.

On successful execution of bond, you shall undergo institutional training referred as Basic training for a minimum period of 1(One) Year followed by Practical Field Training for a minimum period of 2 (Two) Years. The Director General of Police, Assam reserves the right to curtail or extend duration of any component of training.

During the period of Institutional Training and subsequent Practical Field Training, you will draw pay and allowances from the office irrespective of your place of work and deployment. You are conferred annual increments subject to passing the prescribed Departmental Examinations. You are governed under "New Defined Contributory Pension Scheme" notified by Govt. of Assam vide OM No. BW.7/2008/Pt./40 dated October 8, 2009 for the employees who joined service on or after February 1, 2005.

You shall report at this office within 7 days of issue of this letter, else this offer of appointment stands cancelled.

Superintendent of Police
Barpeta, Assam

Superintendent of Police
Barpeta, Assam



GOVT. OF ASSAM
OFFICE OF THE INSPECTOR OF SCHOOLS, NALBARI DISTRICT CIRCLE, NALBARI
College Road, Nalbari: email id- is.nalbari123@gmail.com

ORDER

In continuation to this office order No. Memo No. IS/NDC/Est-3/Appt/01/2021/6620 - 26 Date: 04/02/2021, the following appointed Graduate Teachers (Arts) and already joined in the office of the undersigned on 06.02.2021 are hereby posted in the School as shown against their names


Sl. No.	Name and address of the candidate(s)	Place of Posting	Post Creation No. & Date	Retention No. & date	Roster point No.	Roster Sl. No.	Category of post as per Roster Register
1	Usha Devi, Vill: Parowa, P.O.: Barbari, Dist: Nalbari, PIN:781351	Keshab Narayan Jnanapith H.S.	EDG/106/88/11 Dated 31/03/88	B(3)508/93/PT. 1-10 Dated 31/03/98	68	968	EWS

The appointed teachers are directed to report the head of the institutions against which he / she have been posted, on 08.02.2021 without fail.

Sd/- M.Neog, AES-I
Inspector of Schools,
NDC, Nalbari

Memo No No.IS/NDC/Est-3/Appt/01/2021/ 7789-92 Dated Nalbari 8th February,2021
Copy to:-

1. The Commissioner & Secretary to the Govt. of Assam, Education (Secondary) Department, Dispur, Guwahati – 06 for kind information.
2. The Deputy Commissioner, Nalbari for kind information.
3. The Director of Secondary Education, Assam, Kahilipara, Guwahati – 19 for kind information.
4. The Senior Standing Counsel, Education (Secondary) Department, Gauhati High Court, Guwahati – 01 for kind information.
5. The Superintendent of Police, Nalbari for kind information. He / she is requested kindly to send Police Verification Report of the above mentioned candidates at an early date.
6. The Treasury Officer, Nalbari / Belsor / Tihu for information.
7. The Principal / Headmaster / Superintendent of Keshab Narayan Jnanapith H.S. He / she is directed to submit the proposal of first salary release in respect of the newly appointed teacher through online portal of Finance Department within 15 days from the date of submission of reports submitted by the newly appointed teacher concerned from the date of his / her date of joining in the office of the Inspector of Schools.
8. Person concerned.
9. The office guard file.


Inspector of Schools,
NDC, Nalbari

भारतीय प्रौद्योगिकी संस्थान गुवाहाटी,
गुवाहाटी-781 039, भारत

Indian Institute of Technology
Guwahati,
Guwahati-781 039, India

Phone: +91-361-2582112
Fax: +91-361-2582114
e-mail: librarian@iitg.ac.in



LAKSHMINATH BEZBAROA
CENTRAL LIBRARY

• Dr. Tinnal Kumar Gaha
Librarian

• To:
MR. BRAJEN KALITA
RCC 1 BOYS HALL GAUHATI UNIVERSITY
GOPINATH BORDOLOI NAGAR, JALUKBARI
GUWAHATI, ASSAM, INDIA
PIN: 781014

• Ref. No. IITG/LIB/Lib-T/2015-21/40.09
• Date: February 12, 2021

Sub : Selection as a Library Trainee (2020-21)

Ref : Your application in response to Advertisement No. IITG/R/12/2019 dated 05/12/2019

Dear MR. BRAJEN KALITA,

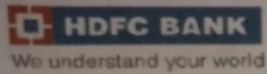
With reference to your application and subsequent test, undersigned is glad to inform that, you have been selected as a **Library Trainee (2020-2021)** in the Lakshminath Bezbaroa Central Library, Indian Institute of Technology Guwahati under the terms and conditions as stated below. You are requested to join within **05.03.2021**, failing which the offer shall be treated as automatically withdrawn. Please bring your original certificates for verification at the time of joining. Further, if you are presently employed, you will be required to produce a release letter from your present employer at the time of joining as Trainee.

Please note, upon reaching to IIT Guwahati Campus, you need to follow COVID-19 related entry/exit rules and guidelines of the Institute.

1. Period of Training : The training will be for a period of one year from the date of joining and on satisfactory completion of the entire training, a certificate will be awarded.
2. Stipend : ₹16,000/- (Rupees Sixteen Thousand) per month during the training period.
3. Leave : As per Institute rules as applicable to the employees on consolidated pay.
4. Duties : As part of the training, you will have to take up assigned duties which may be on shift/ staggered duty basis.
5. Accommodation : Staying in hostel is mandatory and a declaration has to be signed to this effect. As per Institute rules, you will have to pay Hostel Rent, Mess Charges, Hostel Development fees etc. during your tenure as Library Trainee. You will also have to bring own bedrolls.
6. Benefits : You will not be eligible for any other benefits or allowance, except outdoor medical facilities excluding medicine.

Yours sincerely,


Librarian



HDFC Bank Ltd.,
I - Think Techno Campus,
Building Alpha, Next to Kanjur
Marg Railway Station (East)
Kanjur Marg (E),
Mumbai - 400 042

Date : 29-Nov-2021
Employee Name : BHANIMA KALITA
Employee Code : 254337
Location : Nalbari

Dear BHANIMA KALITA,

With reference to your appointment letter dated **29-May-2021**.

Your Performance during your probationary period was reviewed and based on the appraisal thereof we are pleased to inform you that you are confirmed in the services of Bank as **Sales Officer** with effect from **29-Nov-2021**.

We are confident that you will continue to contribute effectively towards the growth of the Bank.

Our best wishes for a successful career in HDFC Bank.

Yours Truly

For HDFC Bank Ltd

Ashutosh Bapat

Deputy Vice President - HR Operations

THIS IS A SYSTEM GENERATED LETTER HENCE SIGNATURE IS EMBOSSED ON THE SAME

www.hdfcbank.com

Regd. Office: HDFC Bank Ltd., HDFC Bank House, Senapati Bapat Marg, Lower Panel (West), Mumbai - 400 013.
Corporate Identity No.: L85920MH1904PLC080618



GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

Website: dee.assam.gov.in



No. EAA/SIU/125/2018/Pt-VII/3802

Dated Kahilipara, the 28th Aug, 2020

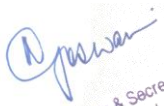
ORDER

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. PMA.160/2018/423 Dated 19/08/2020 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to satisfactory police verification report and production of physical fitness certificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as **Assistant Teacher** in LP School on purely temporary basis in the Pay Band – 2 (PB-2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the **Deputy Inspector of Schools, concerned of Morigaon District**.

The appointment is purely temporary. The appointment is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/ her place of posting on 1st September, 2020.

Application ID	Name of Candidate	Name of School	Vacancy	Govt. Creation No. & Date	Last/ Permanent Retention No. & Date
NLP1581140795	Labhita Kalita	Garanga Lp	Uttam Sarmah	EPS-16/75/32 , dated 29/11/75	EAA-91/90/82 , dated 30/07/92


 Principal/IC & Secretary
BARBHAG COLLEGE

APPOINTMENTS



GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

No. EAA/SIU/125/2021/Pt-II/657

Dated Kahilipara the 14th May, 2022

ORDER

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. AEE.150/2021/S dated 25/08/2021, AEE.150/2021/66 dated 10.5.22. and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidates is hereby appointed as Assistant Teacher in Lower Primary on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the DIS / DREO, concerned of Kamrup (R) District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/ her place of posting within 14 days of issue of this appointment order.

Application ID	Name of Appointee	Name of School	DISE Code	Vacancy
21179324R	Gitasri Malakar	25 No. Nakul Garaka Lps	18060806005	Trailokya Srana

1. This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department U/O dated 03/08/2021, communicated vide Govt. letter No. AEE.135/2021/24 Dated 16/09/2021.

2. The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/Pt-II/1 dated 23/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India".

3. The appointee will also have to furnish a notarized undertaking as per the provision laid down in the Govt. OM vide No. ABP. 78/2021/01 dated 18/11/2021, in place of the Police Verification Report.

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

4. The appointee who is working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining in the new assignment. If established that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reasons thereof.

5. The appointee who is appointed as Assistant Teacher of LP School on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo a Six-Month Bridge Course in Elementary Education recognised by the National Council for Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Notification No. NCTE-Regl 012/16/2018 Dated 28/06/2018 of the NCTE; otherwise, the appointment will stand cancelled automatically without assigning any reason thereof.

6. The salary expenditure of teachers of LP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0166-Government Primary School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

7. The salary expenditure of teachers of UP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

Sd/- Suranjana Senapati, ACS
Director, Elementary Education, Assam
Kahilipara, Guwahati-19

No. EAA/SIU/125/2021/Pt-II/657-A

Dated Kahilipara the 14th May, 2022

Copy to:-

1. The A.G. Assam, Maidamgaon, Beltola, Guwahati - 29 for information.
2. The Secretary to the Govt. of Assam, Elementary Education Department, Dispur, Guwahati-6 for kind information.
3. The District Elementary Education Officer, Kamrup (R) for information and necessary action. He/ She is requested to look into the matter for furnishing the necessary undertaking as per the terms and conditions of the appointment order.
4. The Joint Director of Health Services, Kamrup (R) for information and necessary action.
5. The DI of Schools, concerned for information and necessary action. He/ She is requested to ensure furnishing of the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and other relevant documents through <https://finassam.in> for releasing first salary of the new appointee.
6. The Block Elementary Education Officer, concerned for information and necessary action. He/ She is requested to ensure furnishing of the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and other relevant documents through <https://finassam.in> for releasing first salary of the new appointee.
7. The Treasury Officer, Amingaon/Bahata Chariali/Rangia/Saalkuchi for information and necessary action.
8. The Head Teacher / Head Master, 25 No. Nakul Garaka Lps for information and necessary action. He/ She will verify all the original testimonials of the new appointee along-with release order in case of the appointee who is already working in any Govt./ Govt. undertaking/ contractual teacher under the SSA before joining in the new assignment. He/ She is directed to allow the candidate to join in his/ her new assignment on production of downloaded copy of the appointment letter if all the conditions as mentioned above are fulfilled.
9. Gitasri Malakar for information.


Director, Elementary Education, Assam,
Kahilipara, Guwahati-19



GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

No. EAA/SIU/125/2021/P-1/2678

Dated Kahilipara the 14th May, 2022

ORDER

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B(5) S-427/2001-3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. AEE 150/2021/8 dated 25/08/2021, AEE 150/2021/86 dated 10.5.22 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as Assistant Teacher in Lower Primary on purely temporary basis in the Pay Band - 2 (PB 2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the DIS / DEEC, concerned of Golaghat District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereon, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/her place of posting within 14 days of issue of this appointment order.

Application ID	Name of Appointee	Name of School	DISE Code	Vacancy
21190335R	Mitali Bora	No-1 Ekorani Lps	18180309402	Junior Phukan

1. This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department LHO dated 03/03/2021, communicated vide Govt. letter No. AEE 133/2021/24 Dated 16/09/2021.

2. The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/P-III dated 23/01/2002 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2003 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and orders issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India".

3. The appointee will also have to furnish a notarized undertaking as per the provision laid down in the Govt. OM vide No. ARF- 78/2021/01 dated 18/11/2021, in place of the Police Verification Report.

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

4. The appointee who is working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining as the new assignment. If established that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reasons thereof.

5. The appointee who is appointed as Assistant Teacher of LP School on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo a Six-Month Bridge Course in Elementary Education recognized by the National Council For Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Notification No. NCTE-Regl 012/16/2018 Dated 28/06/2018 of the NCTE; otherwise, the appointment will stand cancelled automatically without assigning any reason thereof.

6. The salary expenditure of teachers of LP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101-Government Primary Schools-0165-Government Primary School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

7. The salary expenditure of teachers of UP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101-Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

Sd/- Saranyana Sengupta, AFS
Director, Elementary Education, Assam
Kahilipara, Guwahati-19

Dated Kahilipara the 14th May, 2022

No. EAA/SIU/125/2021/P-1/2678-A

Copy to:

- The A.G. Assam, Madangson, Beltola, Guwahati - 29 for information.
- The Secretary to the Govt. of Assam, Elementary Education Department, Dispur, Guwahati-6 for kind information.
- The District Elementary Education Officer, Golaghat for information and necessary action. He/ She is requested to look into the matter for furnishing the necessary undertaking as per the terms and conditions of the appointment order.
- The Joint Director of Health Services, Golaghat for information and necessary action.
- The DE of Schools, concerned for information and necessary action. He/ She is requested to ensure furnishing of the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and other relevant documents through <https://finassam.in> for releasing first salary of the new appointee.
- The Block Elementary Education Officer, concerned for information and necessary action. He/ She is requested to ensure furnishing of the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and other relevant documents through <https://finassam.in> for releasing first salary of the new appointee.
- The Treasury Officer, Golaghat/Bokakhat/Deoguri/Srupaithar for information and necessary action.
- The Head Teacher / Head Master, No-1 Ekorani Lps for information and necessary action. He/ She will verify all the original testimonials of the new appointee along-with release order in case of the appointee who is already working in any Govt./ Govt. undertaking/ contractual teacher under the SSA before joining in the new assignment. He/ She is directed to allow the candidate to join in his/ her new assignment on production of downloaded copy of the appointment letter if all the conditions as mentioned above are fulfilled.
- Mitali Bora for information.


Director, Elementary Education, Assam,
Kahilipara, Guwahati-19



GOVERNMENT OF ASSAM
STATE LEVEL POLICE RECRUITMENT BOARD, REHABARI
GUWAHATI, ASSAM-781008
Telephone: 0361 2970059, E-mail: slprbassam@gmail.com

**INTIMATION LETTER FOR APPOINTMENT TO DIRECTORATE OF CIVIL DEFENCE AND HOME
GUARDS, ASSAM**



To,

HIMANGSHU LAHKAR
Roll Number: 0503104

Sub: - INTIMATION LETTER FOR APPOINTMENT TO DIRECTORATE OF CIVIL DEFENCE AND HOME
GUARDS, ASSAM.

Ref: - Advertisement No. SLPRB/ REC/CONST & GM/AISF/2018/114 Dated: 08-06-2020

You are provisionally selected for appointment to the post of **Constable/Guardsman under** Directorate of Civil Defence And Home Guards, Assam subject to satisfactorily completion of formalities as mentioned in the Advertisement.

You are directed to report at **Central Training Institute (Civil Defence & Home Guards), Assam, Panikhaiti, Guwahati-781026** on or before 16 th May, 2022. This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

(Dr. D.P. Ghanawat, IPS)
Asst. Inspector General of Police (A), Assam
Ulubari, Guwahati

Mr. HIMANGSHU LAHKAR
Roll Number : 0503104
S/o: KESHAB LAHKAR
Address: vill-pandula,p.o.-athgharia,dist-nalbari, PS:Nalbari
Pin Code: 781347



GOVERNMENT OF ASSAM
STATE LEVEL POLICE RECRUITMENT BOARD, REHABARI
GUWAHATI, ASSAM-781008
Telephone: 0361 2970059, E-mail: slprbassam@gmail.com

INTIMATION LETTER FOR APPOINTMENT TO ASSAM POLICE RADIO ORGANISATION.



To,

KAMAL BARMAN
Roll Number: 0503926

Sub: - INTIMATION LETTER FOR APPOINTMENT TO ASSAM POLICE RADIO ORGANISATION.

Ref: - Advertisement No. SLPRB/REC/CONST (APRO & FES) /2018/188 Dated: 18-02-2020

You are provisionally selected for appointment to the post of **Constable of Police (Communication)** in Assam Police Radio Organisation subject to satisfactory completion of formalities as mentioned in the Advertisement.

You are directed to report at **APRO headquarter Dr BK Kakati Rd, Ulubari, Guwahati, Assam 781007** on or before 16 th May, 2022. This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

(Dr. D.P. Ghanawat, IPS)
Asst. Inspector General of Police (A), Assam
Ulubari, Guwahati

Mr. KAMAL BARMAN
Roll Number : 0503926
S/o: KARUNA BARMAN
Address: VILL ARARA p.o-arara. PS:Nalbari
Pin Code: 781334

Date: 03/11/2022

TO WHOMSOEVER IT MAY CONCERN

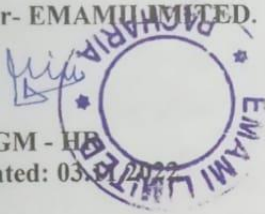
This is to certify that Mr. MRINAL LAHKAR S/O Mr. Bhulu Charan Lahkar is working in our organization as an **apprentice** from 07/02/2022.

This certificate has been issued to him on written request from the Principal of his college (Barbhag College) for the purpose of NAAC assessment.

For- EMAMI LIMITED.

AGM - HR

Dated: 03/11/2022



Ref: NEDFi/H.O/A&C/ TPM-25/2022-23/No.1471
July 26, 2022

Mr. Dilip Baishya,
House No. 23,
Opposite 5th Bye Lane,
Swaraj Nagar,
Sorumotoria, Dispur,
Assam - 781006

Sub: Engagement as a Project Associate

Dear Mr. Baishya,

In view of your qualification & experience and in reference to the discussions we had, we are pleased to inform you that you have been engaged as a Project Associate to be based at Guwahati H.O in the Advisory & Consultancy Division of NEDFi.

The terms and conditions of engagement are given as follows:

1. TERMS & CONDITIONS OF ENGAGEMENT:

(i) Role, Responsibilities & Deliverables:

- ✓ Collect data on all the Government of India Schemes, Programmes and Projects funded by different Central Ministries in North-Eastern States, analyze the data and report on the progress of the project to the State Coordinator.
- ✓ To co-ordinate and engage in departmental meetings and committees.
- ✓ To schedule and co-ordinate video conferences, programs and meetings with NEDFi/ MDoNER.
- ✓ To co-ordinate weekly update meetings with the project implementation team.
- ✓ To compile status reports on the progress of the project.
- ✓ To assist the State Coordinator in preparing presentations as advised by NEDFi/ MDoNER.
- ✓ To work actively in Independent verification of World Bank funded - Assam Citizen Centric Service Delivery project implemented by ARIAS Society.
- ✓ To work in any other projects/assignments as desired by the management.
- ✓ To scout for opportunities related to consultancy assignments on a regular basis from different portals and sources and to aggressively bid for assignments in an organized manner to achieve the corporation's target.

(ii) Contract Period:

Your services will be for a period of **one (1) year** initially from the date of engagement w.e.f. 25/07/2022. Your services may be extended depending upon the requirement.



केन्द्रीय विद्यालय, पूसीरेल, रंगिया
KENDRIYA VIDYALAYA, N.F. RLY, RANGIYA

P.O. RANGIYA DISTT. KAMRUP (ASSAM), PIN – 781 354
website : www.kvrangia.org | e-mail : kvrangia@gmail.com | TEL: 03621-240950 (0)

No.F. 2166/Admn./KVR/2020-21/

Date: 28.02.2022

TO WHOM IT MAY CONCERN

This is to certify that Mr. Abhijit Baruah, D/O Sh. Dinesh Baruah working as Post Graduate Teacher (Pol. Science) on contractual basis wef 18.12.2021 to 26.02.2022 at Kendriya Vidyalaya Rangia, NF Railway, Rangia.
He bears a good moral character.

Duck
28-2-22
(Purushottam Sinha)
Principal

PRINCIPAL
KENDRIYA VIDYALAYA
N. F. RLY., RANGIYA



Man Making – Nation Building

VIVEKANANDA KENDRA SHIKSHA PRASAR VIBHAG

(H. Q.- Kanyakumari)

S. C. Goswami Road, Near Sukreswar Temple, Panbazar, Guwahati-781001

Telephone No: 88110-21692, E-mail: info@vkspv.org, Website: www.vkspv.org



Ref. No. : VKSPV/2022-23/ VKV Dibrugarh

16.06.2022

Date :

APPOINTMENT LETTER

Dear Sri Brajen Kalita,

With reference to your application and subsequent interview on 06.03.2022 at Vivekananda Kendra Shiksha Prasara Vibhag Guwahati, we are pleased to appoint you as **Assistant Librarian (Trainee)** in our organization on the following terms and conditions.

You are appointed as **Assistant Librarian (Trainee)** from **22.06.2022** to **31st March 2023** and you will be initially posted at **Vivekananda Kendra Vidyalaya, Dibrugarh**.

The Administrative Committee reserves the right to terminate your service anytime during the training period if your performance and behavior in the school is not found to be satisfactory.

Notwithstanding anything that has been stated above, your service is terminable without any notice or compensation, if the police verification reports on your antecedents are found to be adverse.

You will apply yourself honestly, diligently and efficiently under the instructions of the Principal and the members of Administrative Committee of VKSPV. You are to abide by the rules and regulations of the organization as mentioned in "Guidelines for Teachers" and "Service Rules" of VKSPV for Teaching/Non-Teaching staff and also such changes made therein, as necessary, by the administrative committee, from time to time.

A refundable Security Deposit of **Rs. 8,000/-** is to be provided by you in the form of monthly contributions.

Before leaving the service you have to submit your resignation at least one month in advance, and in such case only the entire amount of security deposit will be refunded to you.

You may be transferred to any of our Vidyalayas in North-East as and when required by the organization. You shall not be eligible for any other benefits as are available to other regular teaching/non teaching staff of this organization.

You will have to attend 'Acharya Prashikshan Shibir' at Vivekananda Kendra Kanyakumari at your own expenses, as and when directed by the organization.

jurisdiction of cases arising out of disputes in this regard will rest with **Dibrugarh** Court only.

Please sign and return the duplicate of this appointment letter as token of your acceptance.

Wish you all the success in this noble venture.

Joint Secretary
Administrative Committee,
VKSPV, Guwahati

Signature _____
Accepted the above conditions

Ref: MMFSL/13/05/2022/Req ID/81021
Date: 13/05/2022

Mr. Himankar Deka
S/O Jiten Chandra Deka Barbhag Ukhura Nalbari Assam
India - 781347

Dear Mr. Deka,

SUB: Offer Letter

We refer to your application and subsequent interviews for the Executive- DIRECT MARKETING position in our Company. Further to the interview, we are pleased to offer you employment as an "Executive - DIRECT MARKETING" in Grade L9-O at our GUWAHATI Office location. You will be on Probation for a period of SIX months. During this period you will be entitled to the following:

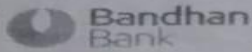
1. During the probation period you shall be entitled for leave as per leave policy of the company.
2. You will be placed at our GUWAHATI Office and report to the concerned Manager.
3. The Management shall have the right to transfer your service and you will have to work as per the instructions / directions of the Management of the company in any of its divisions / branches / offices / group companies situated in India.

During this period, you will be entitled to the following:

Components	Amount (in INR)
Basic	110400
HRA	55200
Personal Allowance	175490
Annual Gross	341090
Annual Benefits	
Provident Fund	21600
Gratuity	5310
Gross Fixed Annual CTC	368000

Head. office: Gateway Building, Apollo Bunder, Mumbai 400 001 India
Tel: +91 22 2289 5500 | Fax: +91 22 2287 5485 | www.mahindrafinance.com
CIN: L05321MH1991PLD059042
Email : investorhelp@mmfsl@mahindra.com

Mahindra FINANCE



Bandhan Bank Limited
Registered Office: DFI 32, Sector V, Salt Lake City, Kolkata - 700091
Corporate Office: 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

PRIVATE AND CONFIDENTIAL

Ref. No.: BBL/HR/45223/2021-22

Date: 17/12/2021

Mr. Mridul Mazumdar
C/O. Chandan Mazumdar
VIII Kalag
P.O. Kalag
P.S. Nalbari
Dist. Nalbari
State-Assam
Pin-781351

LETTER OF APPOINTMENT

Dear Mr. Mazumdar,

With reference to your application and subsequent discussions with us, we are pleased to offer you employment with Bandhan Bank in the position of **Relationship Officer-BU** based at **Mukalmua -10726 Banking Unit** under **Nalbari Division** at **Officer** grade.

You shall be required to join the Bank **on or before 29-December-2021**.

The detailed terms and conditions of your employment are outlined in **Annexure I ("Terms of Employment")** and compensation details are mentioned in **Annexure II ("Compensation Details")**. You will also be governed by the policies, rules and regulations of the Company as may be modified from time to time.

Accordingly, please sign and return a copy of this letter of employment and the employee statement attached herewith indicating your formal acceptance of your employment with the Company on the terms contained herein. Please initial each page of this letter. Upon your signature and return to us, this letter of employment will be treated as an employment agreement between the Company and you and the terms and conditions of this letter of employment shall govern your employment with the Company.

Kindly note that in case we do not receive your formal acceptance **on or before 29-December-2021**, this letter of employment shall automatically be rescinded.

Yours sincerely,

For Bandhan Bank Limited,

Dilip Kumar Mitra
Head-Business HR Partner Micro Banking & Payroll Management

33

Registered Office: DFI 32, Sector V, Salt Lake City, Kolkata - 700091

Mridul Mazumdar.

OFFICE OF THE PRINCIPAL

KRISHNA KANTA HANDIQUI SENIOR SECONDARY SCHOOL



KRISHNA NAGAR, PATHSALA - 781325
Dist.- Barpeta (Assam) - India



Email: kkhjcpathsala2006@gmail.com

Reg. No.-AHSEC/RPR/RRC/60/70/9925-9942

Ref: APP/LL/K.K. S.S. School / 1059/22

Date: 01/06/2022

To,

Sri Mrinal Sarma
C/O - Binoy Sarma
Vill- Porakuchi, P.O.- Kamarkuchi, Dist-Nalbari
Pin- 781347

Sub : Appointment letter
Dated : 01/06/2022

Sir,

I am glad to inform you that, hereby, you are appointed as an Assistant Teacher in the department of **Political Science** with effect from 1st June, 2022.

I hope that your hardwork together with your colleague will enrich the Institution.


Principal

K.K.Handiqui S.S. School
Pathsala, 781325
Principal
K. K. Handiqui S. S. School
Pathsala, 781325



MOST URGENT
REGISTERED SPEED POST

GOVERNMENT OF ASSAM
SOCIAL WELFARE DEPARTMENT
Block – D, 1st Floor, Dispur,

Janata Bhawan, Guwahati- 781 006, socialwelfare1975@gmail.com

No.SWD.30/2022/10

Dated Dispur the 3rd February, 2022

From: Shri Tilak Kr. Kalita,
Joint Secretary to the Govt. of Assam.
Social Welfare Deptt, Dispur.

- To :
- (1) Smt. Shikha Moni Duarah
D/o Shri Munindra Duarah, Vill- Hatigarh, P.O. Baligaon District Nagaon, Assam, PIN-782144
 - (2) Shri Silsong Dera
S/o Shri Babusing Dera, Agriculture Colony, Near Police Reserve, P.O/P.S- Diphu Dist. Karbi
Anglong, Assam, PIN- 782460
 - (3) Smt. Ankita Purkayastha
D/o Shri Joydeep Das Purkayastha, Regal Majesty Apartment, Flat No. 304, Narakasur, Near 10
APBn, Kahilipara Road, Guwahati, Assam, PIN-781019
 - (4) Smt. Pallabi Saikia
C/o- Shri Jugal Ch. Chetia, Vill-Itakhuli, P.O-Ghatapara P.S- Dhakuakhana, Dist- Lakhimpur.,
Assam, PIN-787053.
 - (5) Smt. Moumita Chakravarty
D/o Shri Prabuddha Chakravarty, House No.44, R.N. Choudhury Path, Hatigaon, Guwahati,
Assam, PIN-781038
 - (6) Shri Jnandeep Mahanta
S/o Shri Paban Chandra Mahanta, B.T. College Road, Nabapur, Mazgaon, Tezpur, Dist: Sonitpur,
P.O-Tezpur, Assam, PIN-784001.
 - (7) Smt. Nibedita Choudhury
D/o Shri Biraj Narayan Choudhury, House No. 24, Ward No- 2, Khatabari Bhakatpara Road,
Nalbari, Assam, PIN-781335
 - (8) Smt. Parismita Saikia
S/o Shambhu C. Dutta, Akasi Path, House No-28, Jonali, RGB Road, Dist-
Kamrup(M), P.O.- Zoo Road, Assam, PIN-781024
 - (9) Shri Sandip Dowerah
S/o- Shri Hiralal Dowerah, Flat No-3D, Balaji Heights 2 Jyoti Path, Kahilipara, Assam, PIN-
781019
 - (10) Shri Harsa Jyoti Gogoi
C/o Pabitra Borsaikia, Nrilaya Castle Flat, Near Nagalano House, Six Mile. , Guwahati, Assam,
PIN-781022
 - (11) Md Samim Ahmed
S/o- Md Sahjahan Ali, Vill- No.1 Mouzadargaon, P.O- Nakhuti, Via- Lanka , P.S. Lumding, Dist-
Hojai, Assam, PIN-782446.
 - (12) Smt. Mousumi Gogoi
Dept. of Food Science And Nutrition College of Community Science, AAU. P.O- AAU. Dist.
Torhat, Ph No. 700268005, Assam, PIN-7850513.
 - (13) Smt. Manisha Dutta
Assam Agricultural University, Dept. of Food Science & Nutrition, Hostel 10, Jorhat-13, Assam,
PIN-785013.
 - (14) Smt. Kasturi Das
Flat No-502, Nirman Apartment, Parag Das path, Bamunimaidam, Guwahati, Kamrup(M),
Assam, PIN-781021.
 - (15) Smt. Pritisha Kalita
D/o- Shri Mihir Kalita, Lakhimee, Krishna Complex, Near Bharat Petroleum, Noonmati,
Guwahati, Assam, PIN-781020



- (53) Shri Bedanta Kalita
Ward No. 13., North Lakhimpur, KB Road, Dist. Lakhimpur, Assam, PIN-787001.
- (54) Smt. Padmaja Gogoi
D/o-Shri Kula Dhar Gogoi, House No. 55, Senapati Path , Silpukhuri, Guwahati, Assam, PIN-781003.
- (55) Smt. Barasha Roy
D/o- Shri Rohini Kumar Roy, Nalana (Ward No-6), Pathsala, P.O- Pathsala, Dist. Barpeta, Assam, PIN-781325.
- (56) Shri Manoj Kumar Das
S/o- Shri Dayal Chandra Das, Bijni, Ward No.2, M.G. Road, House No. 736, Bijni, P.O- Bijni, Dist. Chirang (BTAD), Assam, PIN-783390
- (57) Shri Krishna Sarania
S/o- Shri Dhaneswar Sarania, Vill-Niz Barsiral, Dist. Baksa, P.O- Niz Dhamdhama, Assam, PIN-781349
- (58) Shri Monjit Sharma
S/o-Shri Jadab Ch. Sharma, Vill- Rangapukhuri, P.O- Dekargaon, Tezpur, Dist. Sonitpur, Assam, PIN- 784001
- (59) Shri Brandon Daimary
S/o- Shri Rajani Kr. Daimary, Vill- Mazkhuti , P.O- Mazkhuti P.S.- Rowta, Dist- Udalguri (BTAD), Assam, PIN- 78450
- (60) Shri Uddhab Bordoloi
S/o- Shri Dharmeswar Bordoloi, Nabheti, Ward No-9, P.O- Morigaon, P.S. & Dist- Morigaon, Assam, PIN-782105
- (61) Smt. Minti Rani Das
QTR No: B-2, Assam Gas Compoany Ltd. ,P.O.- Duliajan, Dist. Dibrugarh, Assam, PIN-786602.
- (62) Smt. Krishna Pathak
D/o- Shri Khagen Pathak, Vill-KhaliHaguri, P.O.- Tihu, P.S.- Tihu, Dist. Nalbari, Assam, PIN-781371.
- (63) Shri Suruj Engti
S/o- Shri Sunil Engti, Vill-Dhogguri, P.O.- Dhogguri, P.S- Khetri, Dist. Kamrup (M), Assam, PIN-782403
- (64) Smt. Anupama Gohain
D/o- Shri Dharmeswar Gohain, C/o- Mr. M. Buragohain, D.D.R. College Road, P.O- Chabua, Dist- Dibrugarh, Assam, PIN-786184
- (65) Smt. Sayasri Devi Choudhury
D/o- Shri Bhabesh Dev Choudhury, College Road, Pathsala, P.O- Pathsala, Ward No-1, Dist. Barpeta, Assam, PIN-781325
- (66) Shri Pranjal Talukdar
S/o- Late Dlip Talukdar, Vill- Sankar Nagar, Ward No-05, P.O-& P.S- Udalguri, Dist. Udalguri, Assam, PIN-784509
- (67) Shri Mintu Sarmah
S/o- Shri Tarun Sarmah, Vill-Chitranagar, Tangla, P.O & P.S.- Tangla, Ward No-04, Dist. Udalguri, (BTAD) Assam, PIN-784521
- (68) Shri Navajyoti Kalita
S/o- Shri Phanidhar Kalita, Vill-Pandula, P.O- Athgharia, Dist. Nalbari, P.S. Nalbari, Assam, PIN-781347.
- (69) Shri Raju Sharma
S/o- Shri Bhabani Sankar Sharma, Vill- Motigaon, P.O- Siddhinathpur, Dist. Baksa, P.S- Tamulpur, Assam, 781368
- (70) Shri Sarlangtuk Singnar
S/o- Shri Sarthe Singnar, Vill-Rongjangphong, Ward. No- 9, P.O & P.S.- Diphu, Karbi Anglong, Assam, PIN-782462



(71) Smt. Rumir Kramsapi
D/o- Late Sarsing Kramsa, R/O- Phonglangso, Diphu, P.O & P.S- Diphu, Dist. Karbi Anglong ,
Assam, PIN- 782460

(72) Smt. Neena Hojai
D/o- Shri Sorath Hojai, Disgao Razi, Dibrari High School Road, Haflong, Dima Hasao, Assam,
PIN-788819

(73) Shri Jyoti Prasad Bezbaruah
S/o- Shri Nagendra Bezbaruah, Santipur, Ward No-4, P.O- Mangaldai Dist. Darrang, Assam, PIN-
784125.

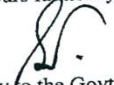
Sub: Submission of Duly Notarised Affidavit for verification of character and antecedents of persons
recommended by APSC for selection to the posts of CDPO & Allied Cadre-Reg.

Sir,

With reference to the subject cited above, I am directed to inform you to download the affidavit
from the website of Social Welfare Department and submit duly Notarised Affidavit for verification of character and
antecedents either by SPEED POST or PERSONALLY to the undersigned within 7 days.

Yours faithfully

Encl: As Stated above.


Joint Secretary to the Govt. of Assam.
Social Welfare Department, Dispur


Memo No. SWD. 30/2022/9-A

Dated Dispur the 3rd February, 2022

Copy to -

1. The Director, Social Welfare, Assam for information.
2. P.S. to Hon'ble Minister, Social Welfare, Assam, Dispur for kind appraisal of Hon'ble Minister
3. P.S. to Principal Secretary, Social Welfare Department, Dispur for kind information of Principal Secretary

By order etc.


Joint Secretary to the Govt. of Assam.
Social Welfare Department, Dispur