

Personal Profile

1. Name : MD. LUTFUR RAHMAN
2. Email & Contact No. : 8638375131
Lutfur.nlb@gmail.com
3. Designation : Assistant Professor
4. Academic Qualification : Msc.
5. Professional Qualification : Mphil, Bed.
6. Area of Interest :
7. Date of Joining : 01/01/2020
8. Teaching experience :
9. Publications:
 - (a) Research Paper in Journal

Sl. No.	Title of the Paper	Title of the Journal	Year of Publication/volume, issue etc.	ISSN/Whether peer Reviewed/Impact factor, if any

- (b) Research paper in Seminar Proceedings:

Sl. No.	Title of the Paper	Seminar Topic	Duration	Organized by

- (c) Chapters in Edited books :

Sl. No.	Name of the Book	Title of the Chapter/ Article	Year of Publication	ISBN

- (d) Books Published as an Author

Sl.No.	Title of the Book	Year of Publication	ISBN

- (e) Others

10. Participation in Corporate life:

- (a) College Level

Sl. No	Types of activities	Period
1	Field study	
2	Admission related works	
3	Students' union election	
4	Cell and Committee members	
5	Examinations	External for Many Years

6	Evaluation	Yes
7	IQAC	
8	Student union In-charge	
9	Cultural & sports	
10	Any other	

(b) Extension activities in Community:

Sl. No.	Name of the Activity (Lecture, Resource person etc.)	Date

11. Membership of Professional/ Bodies/ Others:

Life member of ACTA (Assam College Teachers' Association)

12. RC/OP/FIP/FDP/STC/Any other course

Sl. No.	Name of the Programme	Duration (from—to--)	Name of the Institution	Remarks

13. Workshop/Seminars/Conferences/ symposia.

Seminars

Sl. No	Paper Presentation/Participation	Title of the Paper	Seminar Topic	Organized by	Duration
1	Participation		Current Advances in Fish Biology and Aquaculture	Department of Zoology Boroland University Kokrajhar	2 Days

Workshops:

	Topic	Time Period	Organizer	Date
I.				

Webinar:

Topic	Organizer	Date

14. M.R.P./ Research Projects :

15. Award & Recognition (International/National/State/Regional) :Selected for Junior Research

Fellowship (JRF) & Senior Research Fellowship (SRF) by University Grants Commission (UGC)

16. Any other Achievements :