## Personal Profile Format

1. Name: Tapan Kr Barman
2. Email \& Contact No.: tapanbarman8080@gmail.com and 9854410314
3. Designation: Tutor Assistant Professor
4. Academic Qualification: M.Sc.
5. Professional Qualification
6. Area of Interest: (a) Relativity (b) Fluid Dynamics (c) Plasma Dynamics
7. Date of Joining: 01/04/2010 (Sanctioned Date 01/01/2021)
8. Teaching experience: 11 years 11 months (till 01 March' 22)
9. Publications:
(a) Research Paper in Journal

| Sl. No. | Title of the <br> Paper | Title of the <br> Journal | Year <br> Publication/volume,, <br> issue etc. | ISSN/Wheather <br> peer <br> Reviewed/Impact <br> factor, if any |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

(b) Research paper in Seminar Proceedings :

| Sl. No. | Title of the <br> Paper | Seminar Topic | Duration | Organised by |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

(c) Chapters in Edited books;

| Sl. No. | Name of the <br> Book | Title of the <br> Chapter/ <br> Article | Year <br> Publication | ISBN |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

(d) Books Published as an Author

| Sl. No. | Title of the Book | Year of Publication | ISBN |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

(e) Others.
10. Participation in Corporate life:
(a) College Level

| Sl. No | Types of activities | Period |
| :--- | :--- | :--- |
| 1 | Field study |  |
| 2 | Admission related works |  |
| 3 | Students' union election |  |
| 4 | Cell and Committee members |  |
| 5 | Examinations | From 2010 till 2022 |
| 6 | Evaluation | From 2010 till 2022 |
| 7 | IQAC |  |
| 8 | Student union In-charg |  |
| 9 | Cultural \& sports |  |
| 10 | Any other |  |

(b) Extension activities in Community:

| Sl. No. | Name of the Activity (Lecture, <br> Resource person etc.) | Date |
| :--- | :--- | :--- |
|  |  |  |

11. Membership of Professional/ Bodies/ Others:
12. RC/OP/FIP/FDP/STC/Any other course

| Sl. No. | Name of the <br> Programme | Duration <br> (from-to--) | Name of the <br> Institution | Remarks |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

13. Workshop/Seminars/Conferences/ symposia.

| Sl. No. | Paper <br> presentation/Participation | Title of <br> the <br> Paper | Seminar <br> Topic | Organised <br> by | Duration |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

14. M.R.P./ Research Projects
15. Award \& Recognition ( International/National/State/Regional)
16. Any other Achievements :
